

Lawrence-Douglas County Health Board
June 15, 2009
5:30 p.m.

Agenda:

- 1. Call to order.**
- 2. Consent Agenda.**
 - a. Approval of minutes of May 18, 2009
 - b. Approval of May 2009 monthly financial report
- 3. Unfinished Business.**
 - a. 2010 Budget update
- 4. Director's Report.**
 - a. American Public Health Association (APHA) video
 - b. Community Focus Group report
 - c. National Association of County and City Health Officials (NACCHO) Congressional Action Network
 - d. Kansas Health Institute [Kansas County Health Rankings 2009](#)
 - e. Leadership Lawrence
- 5. New Business.**
 - a. Board Retreat
 - b. Employee retirement recognition
 - c. 2010 Contract with the Kansas Department of Agriculture's Division of Food Safety and Lodging Program
- 6. Adjournment.**