

Lawrence-Douglas County Health Board
May 18, 2009
5:30 p.m.

Agenda:

- 1. Call to order.**
- 2. Consent Agenda.**
 - a. Approval of minutes of April 20, 2009
 - b. Approval of April 2009 monthly financial report
- 3. Live Well Lawrence Initiative – Marilyn Hull.**
- 4. Food Service Inspection Procedures – Andrew Stull.**
- 5. Unfinished Business.**
 - a. 2010 Budget update
- 6. Director’s Report.**
 - a. H1N1 Influenza report
 - b. Signage for first floor lobby
 - c. Locking doors on second floor for lunch hour coverage
 - d. Leadership Lawrence
- 7. New Business.**
 - a. New and useful
- 8. Adjournment.**